MEGALITH CIRCLES, AND CULTURAL HERITAGE RESOURCES MANAGEMENT IN SENEGAL

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INTRODUCTION

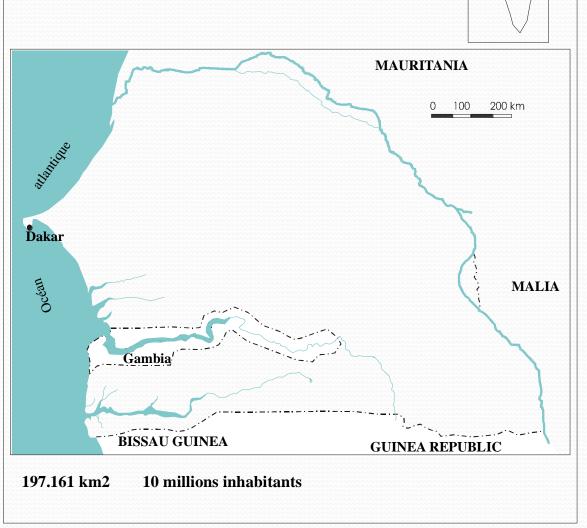
-Notorious problem preventing the protection and management of Senegal's past heritage

- -Economic constraints: Cultural heritage management is obscured by a primary needs (public health, food security....)
- -Explore ways through which Senegal's past heritage become economically sustainable for longrange survival, productivity, and contribute to global education, research, and bring economic benefits to nearby communities

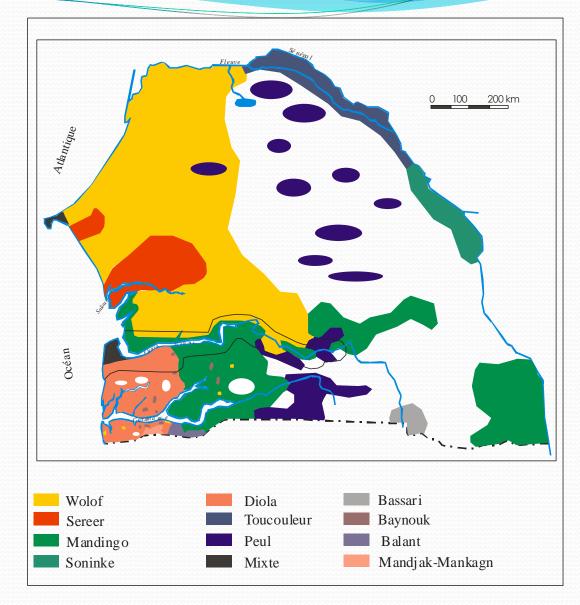


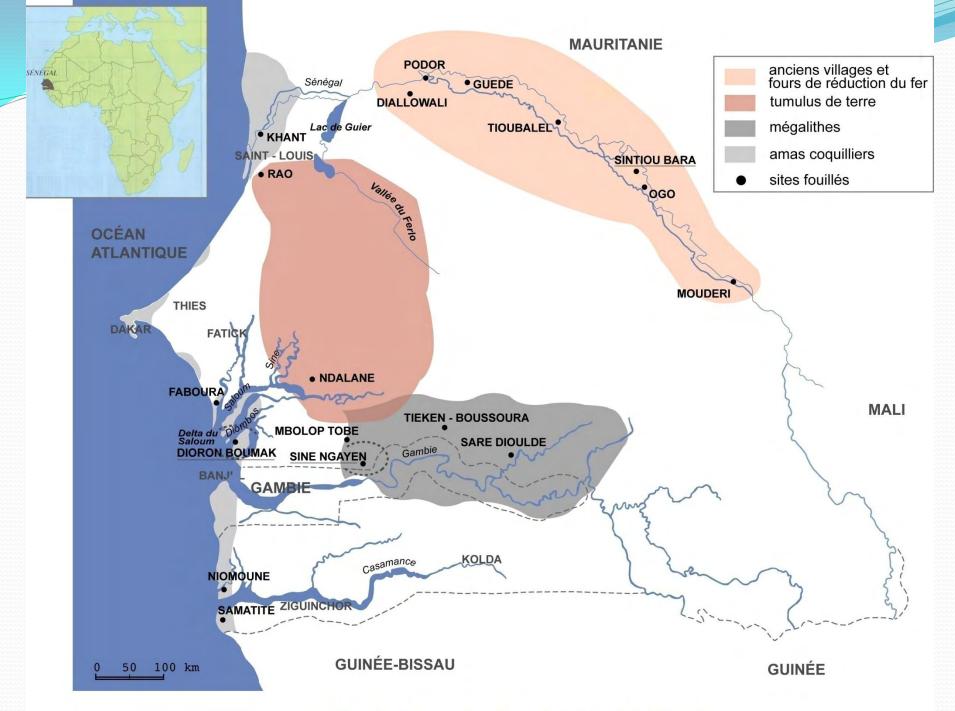


Present Senegal is a small West African country (with 197 161 km2 for 10 million of inhabitants), border in North by Mauritania, in East by Mali, in West by Atlantic Ocean, and in South by Bissau Guinea and Guinea republic. It's like a head with a Gambia in its mouth. This is a result of French and English colonialism.

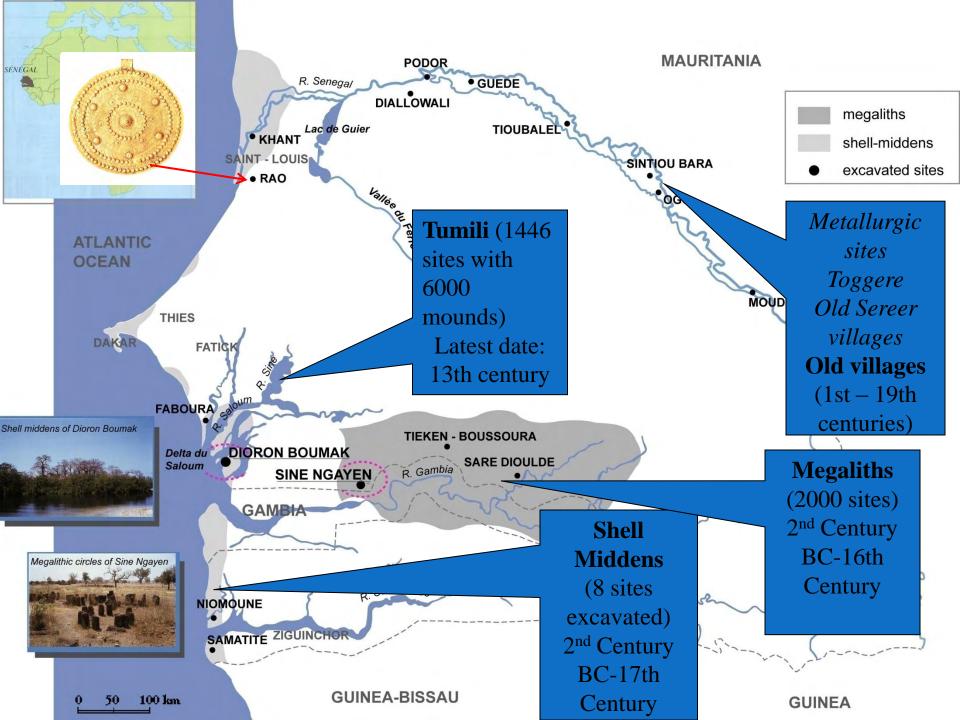


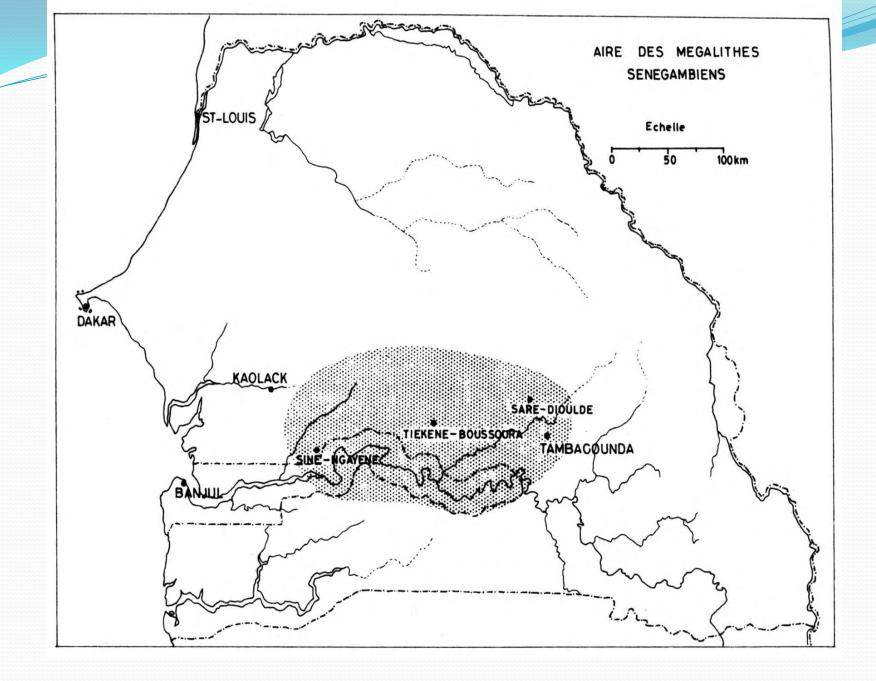
Concerning the history of settlement, many prehistoric sites demonstrate that the country had been settled since the Middle and Late Stone Age. Other sites dating on the Iron Age were also found and excavated.

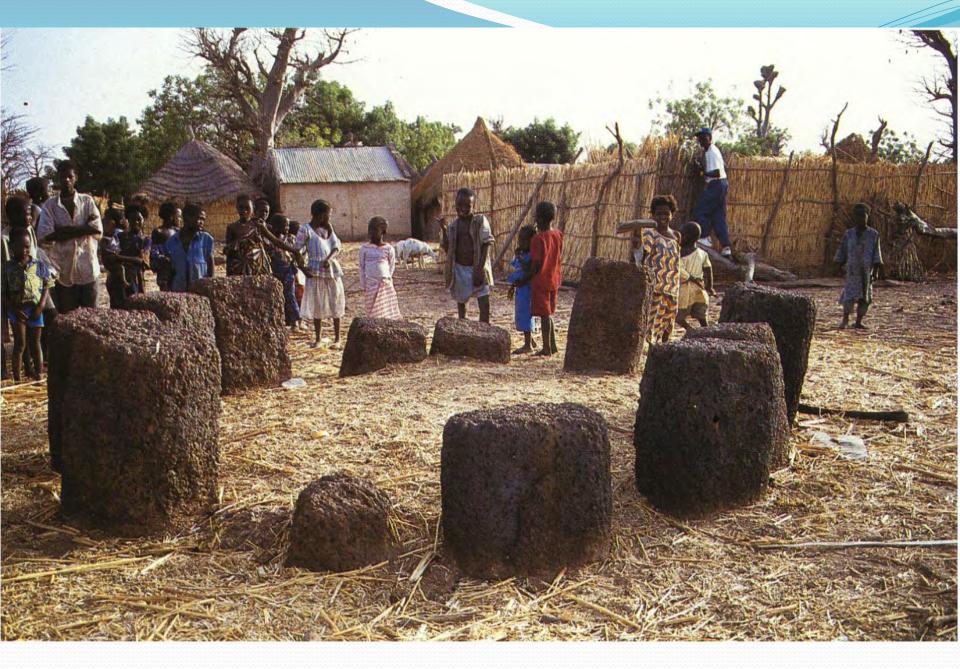




Départition des vestiges "protobiotoriques" du Sénéral





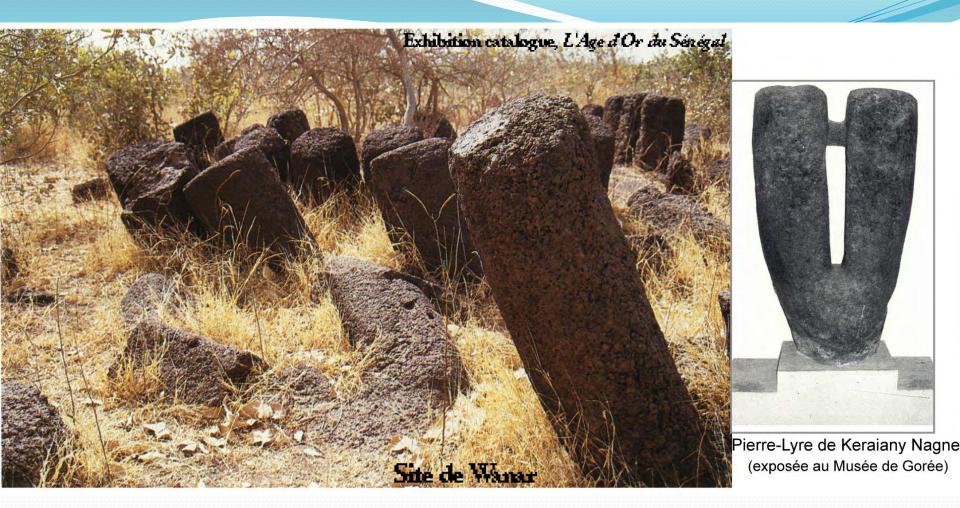


Megalith in Payoma village (Gambia)



Sine Ngayen Megalith sites (Senegal)

Mégalithes en Gambie : cercles de Lamin Koto



les pierres-lyres



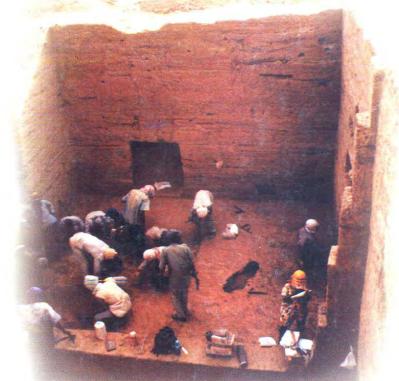
Le mégalithe – pierre à bouton– de la station anglaise d'observatoire des populations de Farafeni

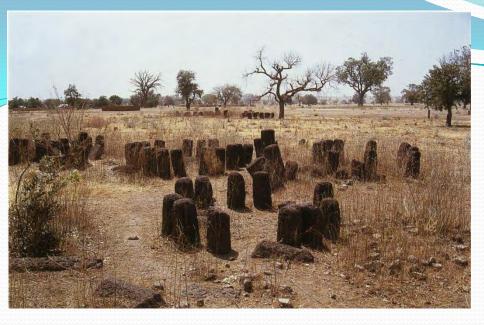


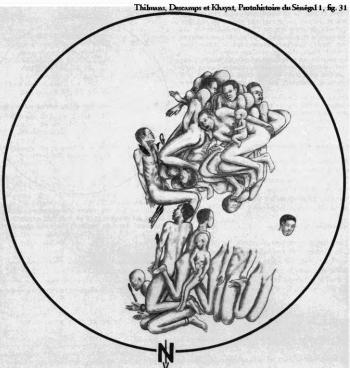
Un des trais socies mégalithiques fouillés de Cine Many









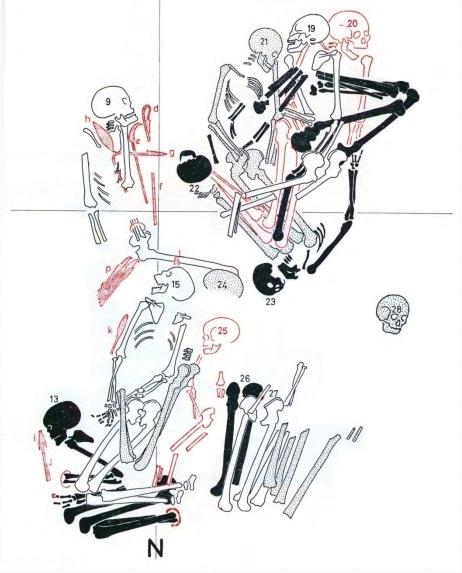


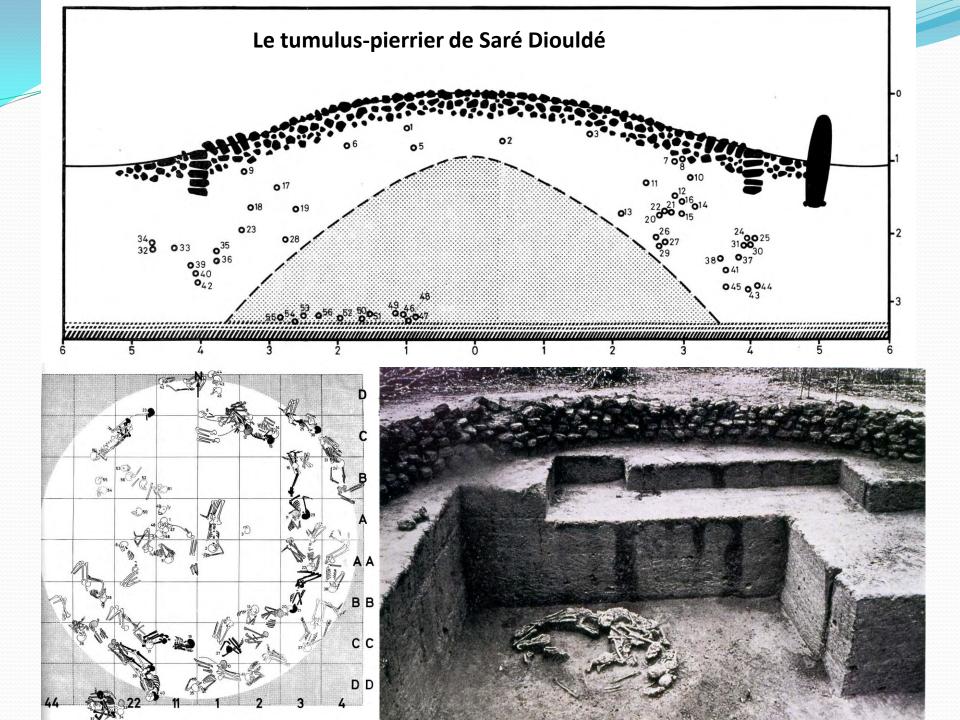
Sine Ngayen, circle n°25. Reconstruction of the position of the bodies

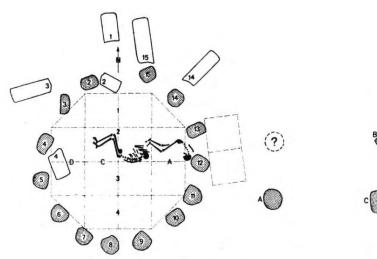
Sine Ngayen : Cercle n 25

28 inhumations : groupe superficiel de 4

inhumés et groupe profond de 24 individus







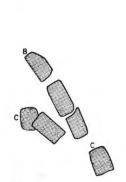


FIG. 55. — Cercle mégalithique nº 4 (Tiékène-Boussoura).

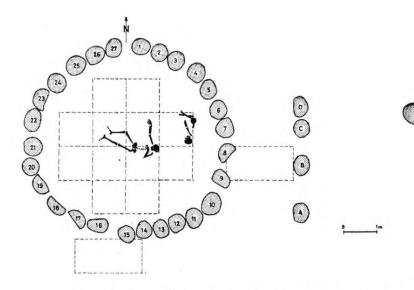
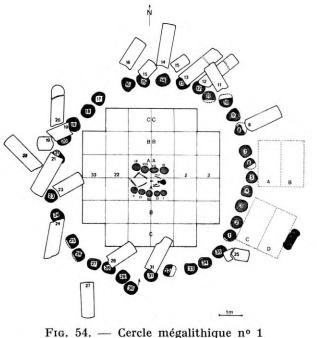
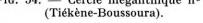


FIG. 56. — Cercle mégalithique nº 6 (Tiékène-Boussoura).





Les résultats des fouilles des cercles de Tiékène Boussoura.

Seulement au maximun 2 individus retrouvés

Cas très particulier cercle 1 : 35 monolithes Inhumation unique Sq. entouré d'une enceinte enfouie constituée de 2 rangées parallèles de 4 et 5 monolithes. Pierre en V à l'Est

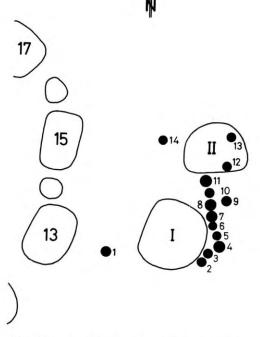


FIG. 34. — Localisation des poteries cultuelles. Les numéros sont ceux du texte (cercle nº 25).

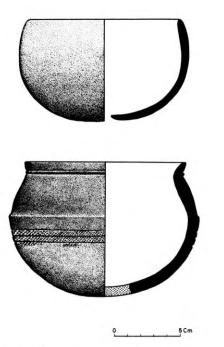


FIG. 35. — Deux poteries cultuelles. En haut, nº 10 du texte, en bas nº 7 (cercle nº 25).

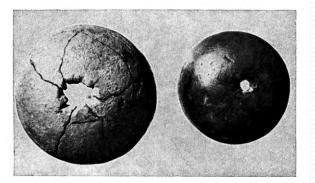
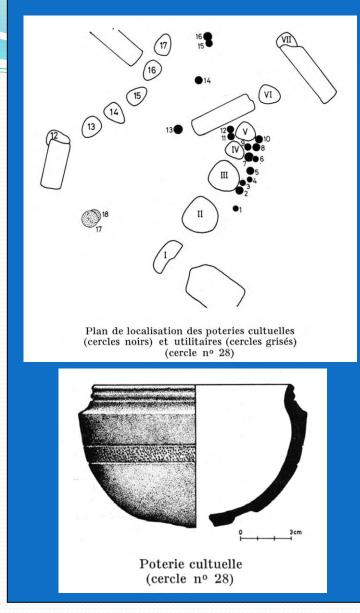


FIG. 20. — Orifices intentionnels au fond de poteries cultuelles. La poterie de gauche porte la cote 75-56-11 (cercle nº 32), celle de droite (intacte), la cote 76-3-1 (cercle nº 25).

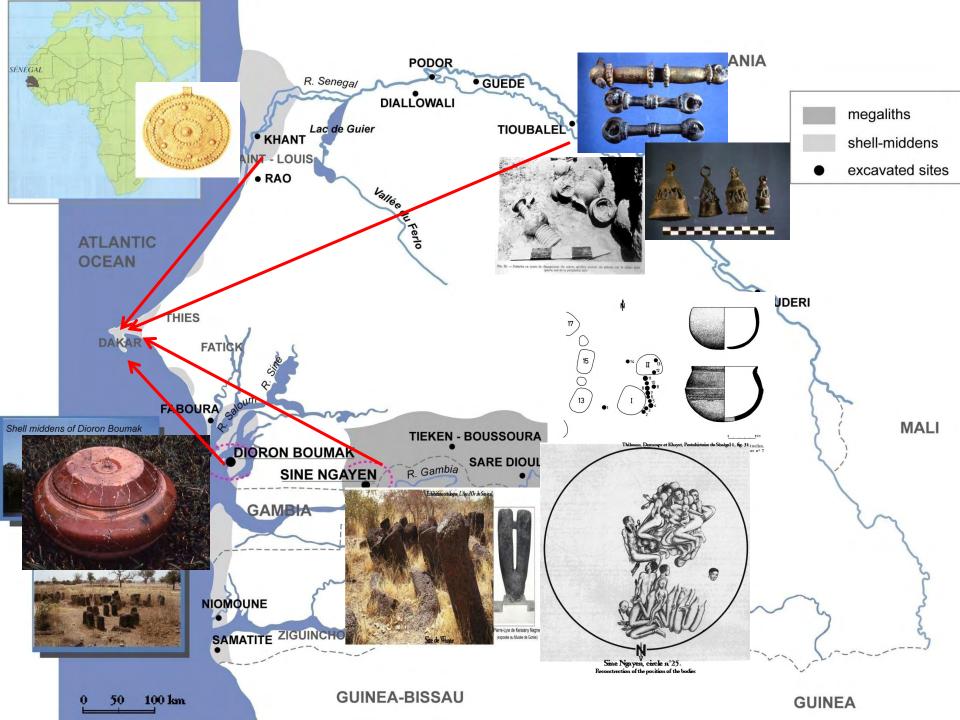


Poteries cultuelles à Sine Ngayen

TROUBLESOME ISSUES

- COLONIAL ARCHAEOLOGY SYSTEM: collect and keep artefacts outside the sites
- ECONOMICAL DEPENDANCE ARCHAEOLOGY:
- Artefacts are in Museums not in their context.
- Human Resources: 7 archaeologists in Senegal (Cheikh Anta Diop University): lecturers, manage Cultural Heritage (1 is Director of Cultural Heritage, 1 Director of Museum of African Arts).
- No Archaeologists in Cultural Ministery.
- PROBLEMS OF LAWS

- NO VISIBILITY OF ARTEFACTS IN MUSEUMS



PROTECT AND MANAGE CULTURAL HERITAGE RESOURCES

- Since July 2007: Four circles of Megaliths were classified in WORLD HERITAGE, and funded by African World Heritage Fund:
- SENEGAL: Sine Ngayène, and Wanar in the Centre-west of Sénégal
- Gambia: **Wasu** and **Kerr Batch**. Each has a local museum. Problems: roads, facilities.

-In Senegal: Since end of 2008: evaluation of the Project:

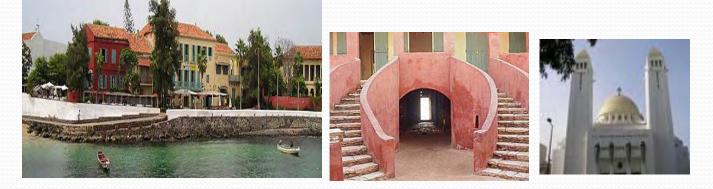
- about the situation of building local museum
- Road, facilities
- Information: OBJECTIVES: Cultural landscape integrated in CULTURAL TOURISM

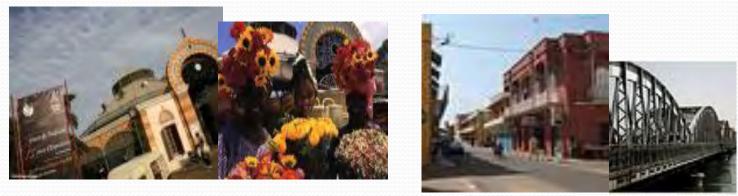
- Archaeological researches conducted by <u>Cheikh Anta Diop</u> (Dakar, Senegal), and <u>Michigan</u> (USA) Universities : Megaliths cultural value.

- Involve local communities for economic interest: No actual past and cultural connexion between megaliths and local communities: **Desinterest.**

- Funerary functions for Megalith, may be others functions.

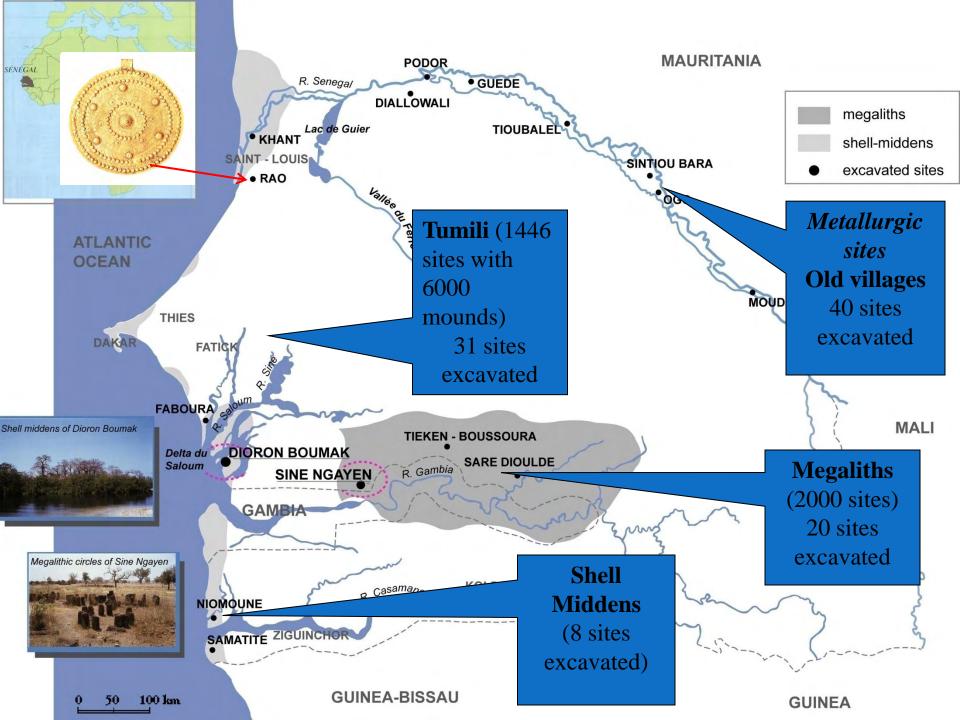
Promote these cultural landscape: work together with National Tourism Office: postal cards, and brochures (colonial buildings, slave symbolic site (Goree Island), etc.

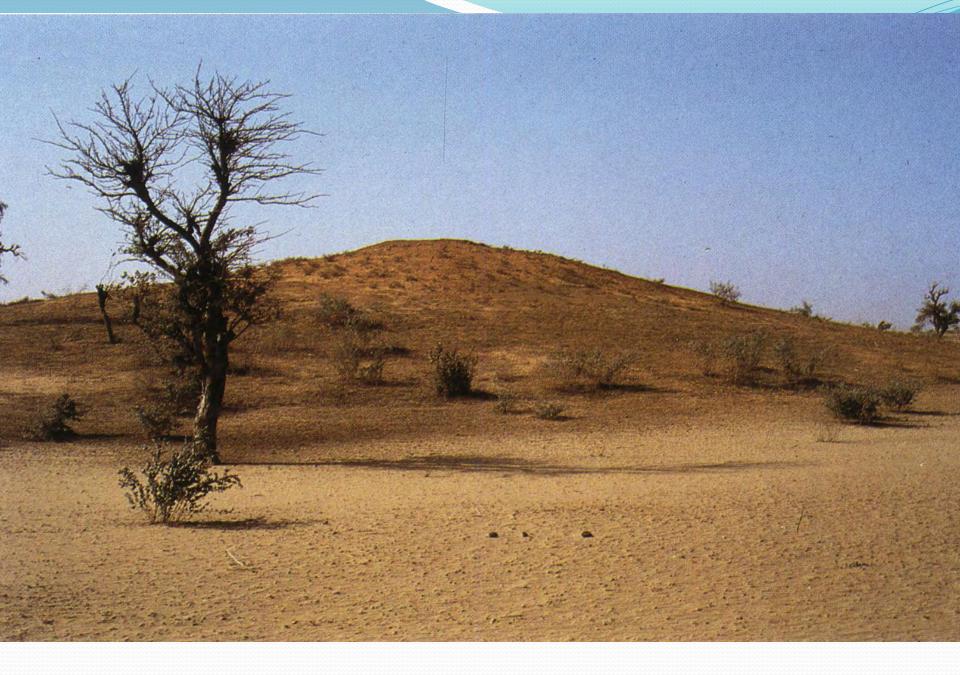




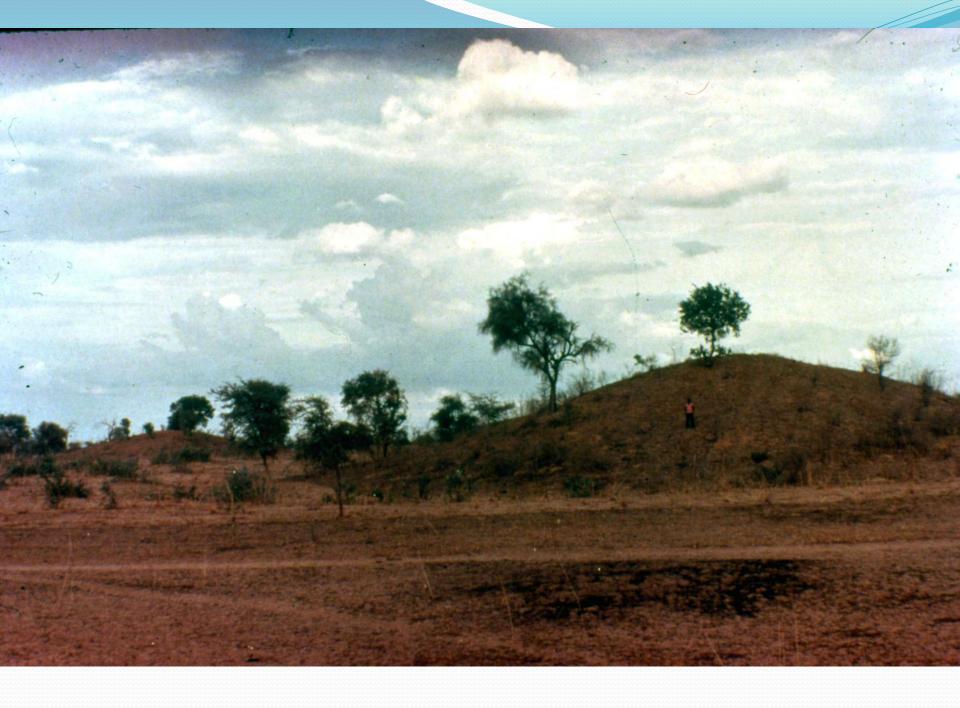
No reference concerning autochtonus cultural Heritage.

PROTECT AND MANAGE CULTURAL HERITAGE RESOURCES





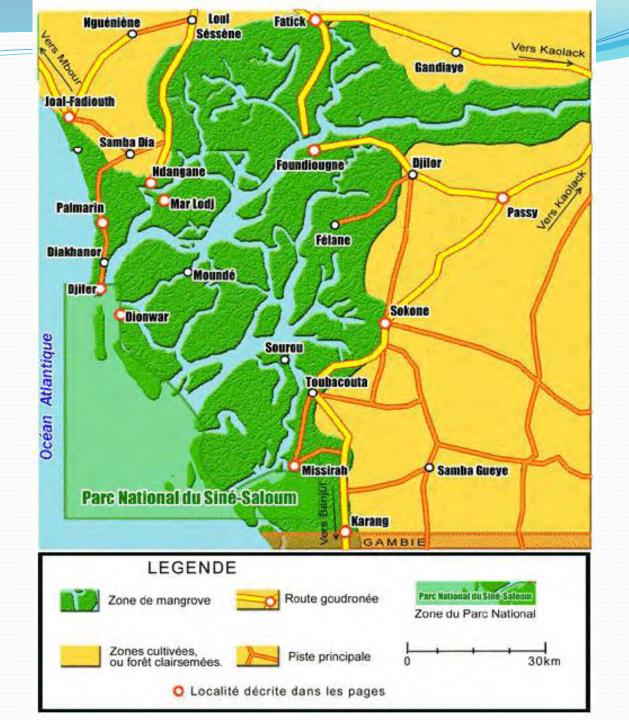
Tumulus of Tieken Mbacke

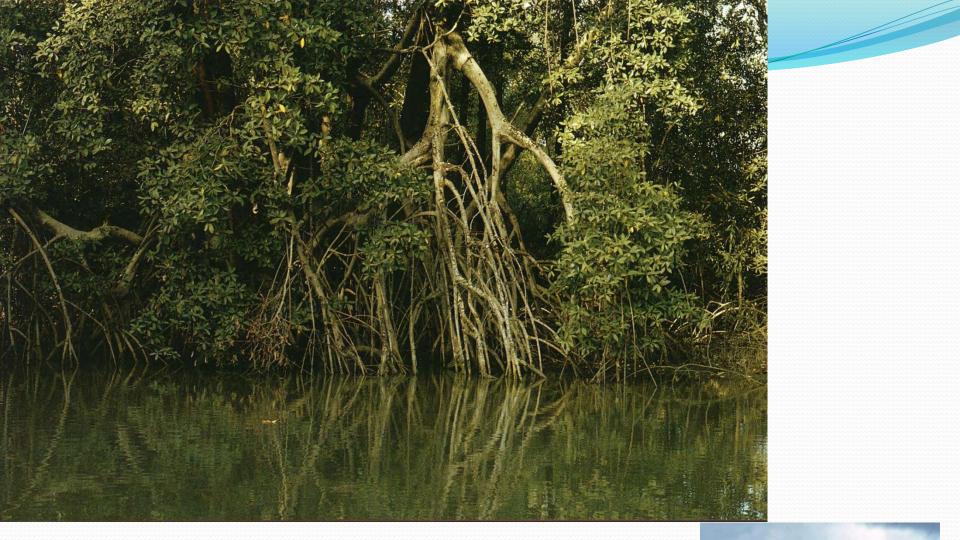


INTÉRIEUR D'UN TUMULUS DE GHANA (TOMBEAU DE KAYA MAGAN) D'après les textes de Bekri (Cf. chap. IV)

> Illustration de Cheik Anta Diop (1960) sur la tombe d'un roi de Ghana d'après les textes de El Bekri

PROTECT AND MANAGE SHELL-MIDDENS LANDSCAPE: ARCHAEOLOGICAL SITES AND ECOSYSTEM

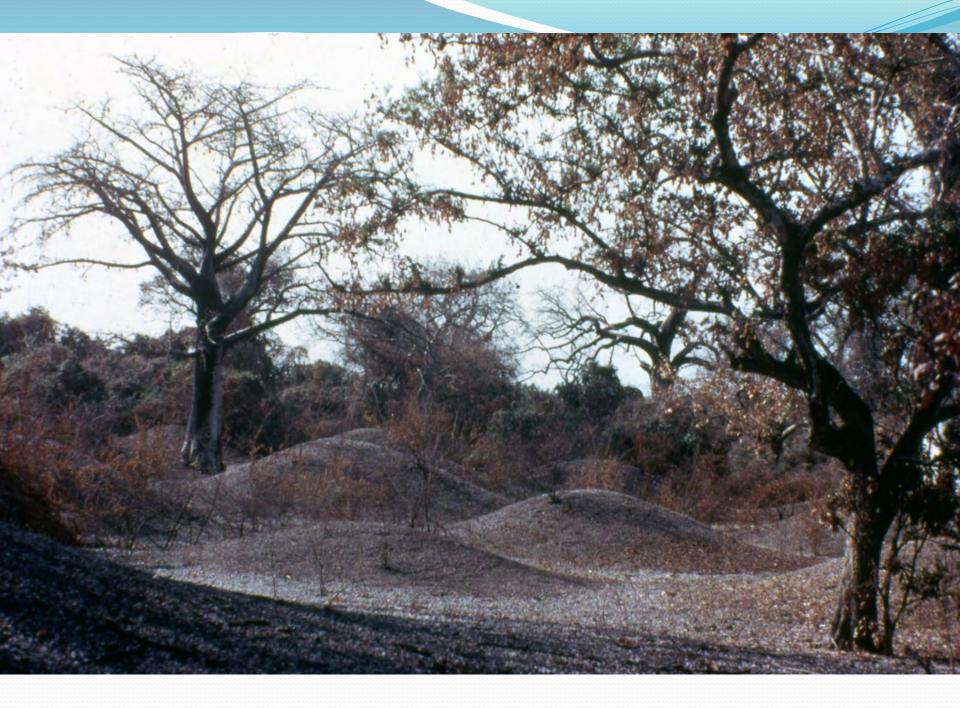








Exhibition catalogue, L'Age d'Or du Sénégal





Gathering method

Identity and gender of gathers: Fishermen, and fishermen women

For Arca senilis: boat, and collect from the palétuviers roots during the low sea level





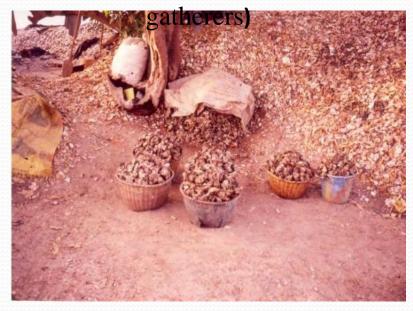


Mollusk cooking process



Nowadays metal and plastic pots = ancestors used pottery in the past (according







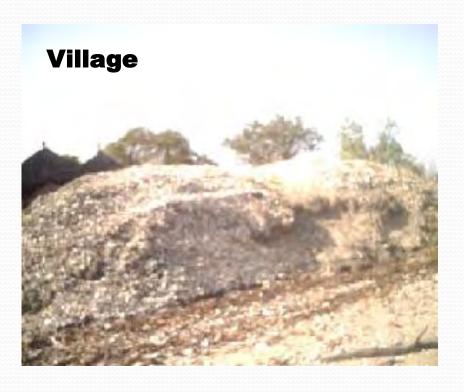


Social organization = size



Compound







Seasonal villages = heart of mangrove



Permanent villages = mangrove + fields, and ritual behavior





Troublesome issues:

-Cultural factors: archaeological shells used to build cemeteries, houses

- Professional Vandalism

-State vandalism: use shell from archaeological sites to build roads













Preservation for cultural reasons

Keur Bamboung created December 11 2004 :

- -Project « Narou Heuleuk »
- -Oceanium (Ngo)
- -Agence Française de Développement (AFP)
- -14 villages in the zone

-Fonds Français pour l'Environnement Mondial (FFEM)















TOURISM



- Kayac
- Walking



Visit Archaeological Shell-Middens, and birds island







Economy

- -More local jobs
- Ecological local material used
- Profits for villages

Social

- Environment better understanding
- -Protection for fish , and forest





Falia as Ecovillage: Failure







PRCM-UICN



Le Campement

PROTECT AND MANAGE CULTURAL HERITAGE RESOURCES

To save what remains of these archaeological sites, research on preservation techniques and methods are done with four essential stages:

1). Extensive survey to map natural and cultural sites

- Excavation of the sites most threatened or high cultural importance for comprehension of the human dynamics of the area;
- 3). Ethnobotanic investigations (study of the plants most usually used against local pathologies);

4). After data analysis, definition of strategies of cultural heritage management.

ISSUES:

- 1.Map of shell middens which distinguish natural to the anthropic sites, with the proposition of sites to be exploited
- **2**.Field-school
- **3**. Eco-tourism : more turists want to discover other than senegalese beaches.

4.Ethnoarchaeological study on pottery production will contribute to:

- Identify old people who built these sites,
- Safeguard an old 'savoir-faire', with Cultural villages

PROTECT AND MANAGE LOCAL KNOWLEDGE











5. Preserve local biodiversity

6.Create Ecomuseums

-Create an Ecological Center:

- 1). Capitalize all research and programs concerning the protection and promoting the shell middens.
- 2). Constitution of botanic references in order to fine therapeutic uses.
- 3). Management of the reproduction of mollusks and fish (with well arranged pieces)

Local organized communities will have the responsibility to exploit them on a large scale

-Form adequately trained personnel on preservation techniques and methods in order to protect and manage local cultural heritage resources.

TEACHING

-A good partnership between the Direction of Cultural Heritage, the Department of History and the Laboratory of Archaeology of the IFAN would open several possibilities for the Development for certain zones and would provide a great opportunity of creation of jobs and incomes for several rural communities.

-Cultural Marketing: promote cultural tourism (cultural villages)

CONCLUSION

-The success of these strategies need:

- 1). Legislative laws for Cultural Heritage
- 2).Adequately trained Human Resources
- 3). FUNDING

MUCHAS GRACIAS

